FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036617-D **Type of Permit:** FILMING **Release Date:** 02/18/2011

Production Company	SC PICTURES UNIT9 INC	**Producer**	RICK ARRENDONDO
Insured Company Name	SC PICTURES UNIT9 INC	**Director**	PETER MERKLE
Contact Phone No. 1	818-980-5011	**1st AD**	DAN KATZMAN
Contact Phone No. 2		**Production Manager**	JEFF DEITLIN
Fax		**FilmL.A. Coordinator**	Erica Wade
Address	4705 LAUREL CANYON BL, SUITE 305 STUDIO CITY, California 91607	**Location Manager**	GARY KESELL
		Primary Phone	Mobile - 310-251-1126
Production Title	CARNAL INNOCENCE	Secondary Phone	
Type of Production	TV Movie	**Location Assistant**	N/A N/A
		Primary Phone	Office - 000-000-0000
		Secondary Phone	

Fees

Notification Charge	$465.00	**Total Permit Fee**	$565.00
FILMLA FILM PERMIT RIDER FEE	$100.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Permit Number F00036617-D
Production Company SC PICTURES UNIT9 INC
Insured Company SC PICTURES UNIT9 INC
Production Title CARNAL INNOCENCE

Location Manager GARY KESELL
Primary Phone Mobile - 310-251-1126
Secondary Phone

Location Address 2185 Layton St., Los Angeles, CA, 91104

Location Type Private Residence

Film Dates 2/22/2011 - 2/24/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	45
Cube Trucks	3
Generator	1
Motor Homes	2
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	45
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Brandishing weapons (not in public view); Equipment on property; Interior and exterior dialogue; 1/4 Single shot gunfire on 2/22/11, 2/23 or 2/24 only, between 10:00 - 22:00;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	1	1
Interior Single Shot	1/4 load	1	1

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Squibs	1	1

Description of F/X Scene: 2/22 only, squib hits on talent and glass

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note SUBJECT TO FIELD INSPECTION 0331-11

Coordinator Note FSA REQUIRED 2/22 FOR F/X

Coordinator Note RIDER D ADDS GUNFIRE DATES AND COLLECTS NOTIFICATION FEES FOR EXTENDED RADIUS

Parking
Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

NO PERMIT